

Ifa Iwa (Lesson 2) Understanding **Adura**: Part II
Vscript Draft

Greetings: **Oriire fun owo!** (Glad Tidings to you!)

Ago Ori mi!

Ago Egun mi!

Ago Orisa mi!

Ago Imole!

Ago Ifa!

Samona oro mi, iro mi, ati ise mi sodo Aseyori!

Listen my *Ori*!

Listen my Ancestors!

Listen my *Orisa*!

Listen Irunmole!

Listen Ifa!

Guide my words, my thoughts, and my actions towards success!

In this lesson, Part II of Understanding **Adura**, we will discuss **Prayers of Declarations** and **Prayers of Petitioning or Summoning**. I recommend you listen to Understanding **Adura**, Part I so that you can fully comprehend this lesson.

In part one we discussed **Prayers of Praise** and **Prayers of Gratitude**, and how these types of **Adura** can affect our **Ase Ami** (Energy Signature).

Let's discuss **Prayers of DECLARATION (siso)**:

Expressions of **Praise** and **Gratitude** (covered in Part I of Understanding **Adura**) should lead you to make certain declarations regarding your relationship to *Olodumare* and the *Imole* (Spiritual Entities).

A **declaration** (siso) is a positive, formal, or explicit statement, a proclamation that we firmly hold something to be true.

You may make declarations of your character, your lineage, and your purpose in life, and other things about which you have convictions.

You can make declarations of your willful choice to align your physical *Ori* with your Spiritual *Ori*, your ***Ori Apere***, your ***Oriinu***, (i.e. your State of Perfection).

In *Ile Awo Orisa* our declarations generally begin with '***Emi ni...***' (I am...). Think about how these particular declarations (siso) might shift your ***Ase Ami!***

In these first three, we're talking to Olodumare:

EMI NI EDA E!

I am your creature, your creation.

EMI NI OMO E!

I am your child!

EMI NI IRANSE E!

I am your servant!

Here, we are affirming our sense of Isopo, connectivity with the Divine:

EMI OKAN TI ASE! ASE NI TI MI, NIGBABOGBO!

I am one with the Ase! The Ase is with me, always!

EMI OKAN TI ORISUN! ORISUN NI TI MI, NIGBABOGBO!

I am one with the SOURCE! The SOURCE is with me always!

And here, we are declaring our sense of responsibility and purpose for coming into the world:

EMI NI ALAKOSO TI AYANMO IPIN!

I am the master of my destiny!

EMI OLUKONI TI ENIA!

I am a teacher of the people!

Also, we might declare:

A wa gegebi Eniyan,

A wa ni Olodumare yan,

Lati lo tun ile aye se.

Eni - a yan ni wa!

We as human beings,

We are the God's elect,

Designated to renew the world.

We are the Chosen ones!

MO JUBA ...!

I humble myself...!

Now let's discuss **Prayers of Petitioning** or **Summoning**:

PETITIONING (*ibere*) or **SUMMONING** (*pase*) / **INVOKING** and **EVOKING**:

Na Wa (Expansion) is your ***Ogun Ibi***, (birthright). You come into this world to explore, to experiment, to learn, to grow, to succeed in achieving the purpose for which you came. This is your *Ogun Ibi*.

And, your ***Ori***, your ***Egun***, your ***Orisa***, the ***Imole***, your ***Egbe*** (soul community), and ***Ifa*** (the nature of creation), all support you on your journey in the ***L'oja*** (marketplace).

Petitioning and **Summoning** are part of your *Ogun Ibi*! Remember the three (3) Declarations that we mentioned earlier:

EMI NI EDA E!

I am your creature, your creation.

EMI NI OMO E!

I am your child!

EMI NI IRANSE E!

I am your servant!

A **petition** is a formal and respectful request addressed to an entity that you believe has the authority and power to grant that which you are seeking.

Summoning is calling upon an entity of authority and power, to do something that you are specifically seeking. It is also to call for the presence of, as by command, call, or as we say, to invoke or evoke.

This is the part of *Adura* when you **openly speak to those you have called into assembly**, informing them of your needs, and asking for their support, and asking them to accept your humble but sincere offering of *omi tutu* or some other *ebo* (sacrifice).

In *Ile Awo Orisa* we have several ***Orin ti Isipaya!*** (Chants of manifestation and invocations!) Our most commonly used ***pe*** (call) is:

MO GBADURA SI ATI PE JADE ASE TI...

I invoke and evoke the *Ase* of ... (name of *Orisa*, ancestor, ***Ori Baba***, ***Ori Iya***, ***Ori Egbe***)

What is it that you are seeking?

- To avert some illness or tragedy.

- To fine a meaningful relationship.
- To have healthy children.
- To achieve financial success.
- To overcome emotional difficulties.
- Guidance
- Protection

Express yourself openly and honestly. Like talking to someone you know always supports your best interests.

In these two lessons, **Understanding Adura Part I & II**, we have discussed Prayers of **Praise** (*iyin*), **Gratitude** (*imore*), **Declarations** (*siso*), and **Petitioning** (*ibere*) or **Summoning** (*pase*).

These are the four fundamental elements of **Adura** as taught in *Ile Awo Orisa!* I invite you to join us on this continuing journey of establishing your **Ifa Iwa** (*Ifa Practice*).

Remember to look for a link to the PDF copy of my notes for this lesson in the video description below.

In the next lesson we'll discuss **Isha'ro** or meditation, the process of incoming communication from the spiritual entities or immortal beings.

End of Part II

Ibukun fun owo! (Blessings on you!)

Ifokanbole! (Peace of Mind from Olodumare!)

(See Video Lesson 2 for detailed discussion.)