

P11_11_2018_Why_We_Call_Orí_Pt3 (October 2023 Release)

Greetings: *Oriire fun owo!* (Good Tidings to you!)

I pray that you are feeling awake, aware, and elevated in mind, body, and spirit, wherever you are, and whatever may be happening around you!

Àṣẹ! Àṣẹ! Àṣẹ o!

I'm Baba Umar, Oluranse Emese, (Voice of the Emese), Member of the Isoro Traditional Council of Chiefs in Ile-Ife, Nigeria, Olúwo of the House of Umar, and Babaláwo of Ile Awo Òrìṣà (the House of the Mysteries of the Òrìṣàs).

Opo Ire (abundant blessings) to our Ègbé, our online community of Subscribers that continues to grow thanks to you. Thank you for joining us for another lesson. Remember, as a member of our YouTube Ègbé you can support each other's spiritual journey by posting your questions and uplifting comments in the Comment section below. You can also email me using the link in the Description section below if you need to connect with me on a more personal matter. Also check the Community section of this Channel for periodic messages from me.

If you are new to these video lessons, we invite you to go ahead and Click the Subscribe and Notification buttons, and share this resource with your family, friends, and associates. You never know whose life you may change by that simple act of sharing.

Homage to The One Who Sends, and to those who are sent!
Homage to Òrìṣà and Egun!

Our topic in this video is: Why Do We Call Our *Orí*? Pt. III

Ofin ti Fifẹ (Itẹlọ) - The Law of Expansion

Consider for a moment the nature of your consciousness.

Who among us does not have that sense that there is more to what you see in the mirror than what you see in the mirror? Take a moment and look in a mirror!

- You perceive a presence as you look at your face and into your eyes.
- You try to look behind your eyes, but you soon realize that the presence that you sense is not there.
- You realize that the presence that you sense is even aware of you looking into the mirror trying to find it.
- You sense that that presence is even aware of your thoughts as you stand there looking for it.
- You begin to realize that that presence is not limited to the boundaries of your body but seems to be watching you from everywhere.

And, if you stop for a moment, right there in that realization, and you focus, not on the image in the mirror, nor on the figure looking at the image in the mirror, and not even on the one thinking

about searching in the mirror, but for a moment, become one with that sense of ‘awareness’ of it all, one with the ‘Awareness’ itself; there, in that moment, in that inner silence and spaciousness, you will touch the essence of your true self, pure consciousness, sentience, and the most important aspect of your journey into the wisdom of *Ifá*, your *Orí*.

As I have stated several times before, you are not your body, you are not your thoughts, you are not your emotions; **you** are something else; something apart from, yet connected to, all the various aspects of that Avatar you see in the mirror. I want to help you to realize that each of you is an extension and unique expression of the Power That Creates Worlds, the Universal Consciousness that we call *Olódùmarè*. At no time in the past, not now, and at no time in the future will there ever be another you, not as you are in this life. You are here to share with the world a rare and priceless manifestation of the Divine by being fully, fiercely, and authentically yourself.

Can you understand how special you are? What it means to be one of the Ènìyàn– the Chosen?

Consider the following sequence in the process of creation:

- *Oro, Akamara* (the undifferentiated energetic essence of the darkness from which all things come) becomes self-aware, a SEE (Sentient Energetic Entity) and the *Àṣẹ* (the differentiated energetic essence of Creation) and Infinite Consciousness is manifested (**Omniscience**, *Olódùmarè*, - having complete or unlimited knowledge, awareness, and understanding; perceiving all things.). You share in that Omniscience!
- From *Olódùmarè*'s determination to experience the fullness the Realm of Infinite Possibility (the *Àṣẹ*), Infinite Creative Potential comes forth from the Womb (the *Àṣẹ*) (**Omnipotence**, *Olofi-dùmarè* – almighty or infinite in power.). You share in that Omnipotence!
- In establishing the various laws to manage this Infinite Creative Potential, *Orisun* (Source), *Olódùmarè*, (*Olu- Orí*, the Owner of *Orí* and Lord of Consciousness) mandates Dynamic Expansion as one of the Laws of the Universe.
- The Law of Dynamic Expansion is designed to regulate the existence of everything, including consciousness, including your consciousness. It is in your nature to grow, to expand, to transform into higher and higher versions of yourself, and to carry this world along with you.
- Infinite Consciousness is therefore expressed through a multiplicity of forms, and a Divine Share of Infinite Consciousness (*Kadara*) is apportioned to every created thing, animate and inanimate, visible, and invisible, some receiving more, some less, but all receiving a portion (**Omnipresence** – this Infinite Consciousness is present everywhere at the same time). Your share in that Omnipresence!
- Omniscience, Omnipotence, and Omnipresence are your birthright, inherent characteristics that you can tap into by using the powers of your *Orí*.

Some people might call the *Kadara*, the Divine Share of Infinite Consciousness allotted to each human being, the soul. In *Ifá* we refer to *Ọkán* or *Ẹmi*. The *Ọkán* is also a SEE, a Sentient Energetic Entity, just like its Source, because it is an extension, an expression of its Source. Therefore, in *Ifá* we would refer to this *Ọkán* according to its various manifestations, or functions, or expressions in the *Orí* Complex. There is:

- ***Orí Inu***, or ***Orí Apere***, the Spiritual *Orí* (The Watcher, The Carrier of Destiny, The Guide)
- ***Orí Iponri*** (the Higher Self, The Messenger Self between your consciousness in *Orun* and your consciousness here in the *L'oja*, The Awareness)
- ***Orí Ẹlédá*** (Your Divine Eternal Self, The Knower, Your God Self).

Orí Ẹlédá does not come into the world, the *L'oja*. The world, the *L'oja* exists within it! Your *Ẹlédá* is an eternal divine essence. It chooses an Avatar through which to experience the material world. That's what you see in the mirror, an Avatar made from the material of *Iya Ile*, Mother Earth.

- An **Avatar** is a manifestation of a deity or released soul in bodily form on earth, an incarnate divine teacher, an incarnation, embodiment, or manifestation of a person or idea.

The *Orí* that is chosen prenatally is the *Orí-Ode*, and *Orí-inu* is assigned to it. Both are Avatars of the *Orí Ẹlédá*. The *Orí-Ode* begins the process of maturation, in accordance with the Law of Dynamic Expansion, the moment it attaches to a physical body, even in the womb.

Sacred *Odù Ogbè Ọ̀gúndá / Ogbè'Gúndá / OgbèYónú* (31)

On *Orí-inu* and *Iwa* (Character)

This *Odù* also says: (speaking of the importance of *Orí-inu* (*Oríinu*) -inner head - and *Iwa* - character.)

Àbọ̀rú Àbọ̀yè!

“The bow of life is *odundun*. The arrow is *tete*. Even if it is shot, the effect is always mild.

These were the declarations of *Ifá* to *Orí-inu* (character). And declared the same for *Orí-Ode* (destiny, natural gifts, and talents).

I have offered my *ẹ̀bọ*, Character, please don't contaminate my destiny.
Orí-inu, Character, I have offered my *ẹ̀bọ*. Please, do not contaminate my destiny.”

Àșe! Àșe! Àșe o

- Inspiration, insight, guidance, wisdom, and *Așe* (Spiritual Power) flows from the Infinite Consciousness (*Ẹlédá*), to the Spiritual *Orí* (*Orí Inu* - Character), to the physical *Orí* (*Orí Ode* - your Natural Gifts and Talents). And it is *Orí Iponri* that communicates between your *Ẹlédá* and your *Orí Inu*, and your *Orí Inu* is the part that is constantly guiding your *Orí-Ode*.

- The energetic vibrations of our experiences in the *L'oja*, our intentions, our hopes and desires, our declarations and our prayers, all travel (or vibrate) between our physical *Orí*, our Spiritual *Orí*, and our *Ẹlédá*, Infinite Consciousness, fueling the process of Dynamic Expansion.

Hence, we have the saying in *Ifá*,

Ori inu wa maba tode je!

May our Spiritual *Orí* not conflict with our physical *Orí*!

- Your Spiritual *Orí* is always communicating with you, sending you guidance and assistance in the form of feelings and emotions, ideas and creative flashes, hints, and synchronistic signs, and of course, through *Ifá* Divination.
- Your Spiritual *Orí* never abandons its responsibility for your Avatar because the Avatar is Spiritual *Orí*'s link to this world, and its vehicle of experience and expression.

However, we, you and I too often forget that we are not the Avatar, but the eternal sentient essence that chose to experience the world through the Avatar, for the purpose of fulfilling the Law of Dynamic Expansion.

As we stated in Part II of this series,

- “To call can also mean to ‘call to mind’, to turn our attention in the direction of someone, or something, present or not present, manifested, or immaterial.”

Your Physical *Orí* is lost in the *L'oja* (the marketplace) without its energetic connection to your Spiritual *Orí*.

- It becomes a victim of the **Hypnosis of Social Conditioning, Premature Cognitive Commitments, and Self-Fulfilling Prophecies** (*If you think you can't, you won't; if you think you can, you will!*)
- Your Physical *Orí* becomes trapped in a world of illusions and tricks, like a rocket without a guidance system, or at best, a flawed and limited one, lost in space.

It is up to you to determine your natural gifts and talents, and then to consult your *Orí* and *Ifá* to determine how to best use your natural gifts and talents to bring about the Good Condition for those who you came into the world to serve.

When we make the pronouncement,

“Orí mi, mo pe ti e!”

My *Orí*, I call to you!

We are consciously turning our attention to our guidance system and true self. In that moment, the Avatar realizes that it lacks the wisdom to navigate the *L'oja* without the resources of its higher and true self. It is also in that moment that the Avatar slips free of the gravity of the *L'oja*,

sees through the illusions and deceptions of the *L'oja* mindset, and unlocks its *Ogun Ibi* (Birthright).

Each morning that you and I are blessed to wake up, we have been given a gift, a responsibility, and authority.

- The gift of life,
- the responsibility of expansion of our consciousness for the benefit of self and others,
- and the authority to walk in this world, the *L'oja*, without fear of living or of dying, because the Avatar is an expression, an extension of a much higher spiritual energetic vibration, and is therefore beyond death in any real sense.

We are Spiritual Beings having a physical experience in what only appears to be a material world.

- Love yourself enough that you feel compelled to be fully, fiercely, and authentically who you were born to be in this lifetime.
- Trust yourself as the *Òrìṣà* and the Irunmole trust you!
- Believe in yourself as your *Egun*, your Ancestors believe in you!

This is what *Ifá* is calling you to! The Expansion and Empowerment of the Self!

***Ki Olódùmarè, Òrìṣà, ati Egun fifun e ni
Itona, Imoye, ati Opo Ire!***

May *Olódùmarè, Òrìṣà*, and *Egun* bestow on you,
Guidance, Wisdom, and Abundant Blessings!

Ifokanbale! Peace of Mind from ***Olódùmarè!***
Ajolo Ajobo! We go out together; We return together!
Àṣẹ! Àṣẹ! Àṣẹ o