

P010_10_Home_Loja_vscript (October 2024 Release)

Greetings: Orí ire fun owo! (Good Tidings to you!)

I pray that you are feeling awake, aware, and elevated in mind, body, and spirit, wherever you are, and whatever may be happening around you!

Àṣẹ! Àṣẹ! Àṣẹ o!

I'm Baba Umar, Oluranse Emese, (Voice of the Emese), Member of the Isoro Traditional Council of Chiefs in Ile-Ife, Nigeria, Olúwo of the House of Umar, and Babaláwo of Ile Awo Òrìṣà (the House of the Mysteries of the Òrìṣàs).

Opo Ire (abundant blessings) to our Ègbé, our online community of Subscribers that continues to grow thanks to you. Thank you for joining us for another lesson and for clicking that LIKE button. Remember, as a member of our YouTube Ègbé you can support each other's spiritual journey by posting your questions and uplifting comments in the COMMENT section below. You can also email me using the link in the DESCRIPTION section below if you need to connect with me on a more personal matter (consultation or divination). Also check the COMMUNITY section of this Channel for periodic messages, the monthly Itadogun reading, and additional Ifá lessons.

If you are new to these video lessons, we invite you to go ahead and Click the Subscribe and Notification buttons, and share this resource with your family, friends, and associates. You'll be helping our online Ègbé to grow, and you never know whose life you may change by that simple act of sharing the wisdom of Ifá.

Homage to The One Who Sends, and to those who are sent!
Homage to Òrìṣà and Egun!

Our topic in this video is: The Sixteen Truths of Ifa: Truth (7) - The Earth is the marketplace. Heaven is our Home!

We've explored the first six of the Sixteen Truths of Ifá.

1. There is a single God!
2. There is no Devil!
3. There is no Predestination!
4. It is your birthright to be happy, successful, and fulfilled!
5. You should grow and obtain wisdom during the process!
6. We are reborn through our blood relatives!

Have you ever had the feeling that you don't belong here?

The feeling that this earth environment and global culture are foreign to you. If you are anything like me that feeling hit you when you were still a child, pre-teens. Maybe you still feel that way.

Share with us in the comments when you first realized that there was a disconnect between who you felt yourself to be inside and what the culture was reflecting to you from outside.

- *Who are you?*
- *Where are you?*
- *Where are you from?*
- *Why are you here?*
- *What are you doing and who are you being during your journey in the L'oja?*

Ifá encourages you to ask yourself these questions and to seek the answers that your *Orí* is guiding you towards.

- *Have you ever had that feeling that there is something 'strange' about all of this, your and my experience of 'life' in the L'oja?*
- *As you have set your eyes upon the environment, haven't you felt a sense of wonder, awe, expansiveness, and awareness?*
- *And haven't you at some point in your life, whether as a child, teenager, or adult, had this strange feeling that there is more to this thing we call 'life', and that somehow, you don't belong here, here in this body, here in this dimensional reality?*

Share your answers to these questions in the comments.

And of course, you have had the experience of looking at yourself and listening to yourself as if from a distance. You've felt that part of yourself that is not your body, not your mind, and not even your thoughts. The part of you that holds a vantage point from which it is simply a witness, pure awareness. *Who hasn't had these experiences?*

In Truth (6) we discussed the subject of rebirth. Therefore, it should be clear that in *Ifá* we hold the conviction that we are spiritual entities having the experience of physicality through the Spiritual Laws of the *L'oja*, the awesomeness of *Ara Ojubo* (the body temple), and *Isopo*, our connectivity to the Omniscient, Omnipotent, and Omnipresent Consciousness of *Orisun* (Source, *Ọlọrun, Olódùmarè*).

Ifá says,

Aye L'oja, Orun N'ile!

The *L'oja* (World) is the Marketplace. The Spirit World is Home!

Your and my journey in the *L'oja* is cyclical, between interconnected realities. We move from Home to the world and return Home again before returning to this world, this dimension. We choose to come! Remember *Ifá*'s words from *Ìrosù Ìwòrì / Ìrosù'wòrì* (78) on the Good Condition and why we reincarnate.

Àbọ́rú Àbọ́yè!

“One day, all kinds of people, good people and those who do not allow good in other people's lives, gathered together. They then went to **Òrúnmilà**.

They said, “Coming back and forth to earth tires us, **Òrúnmilà**. Therefore, please allow us to rest in heaven “

Òrúnmilà said, “You cannot avoid going back and forth to earth until you bring about the **good condition** that **Odùduà** has ordained for every human being. Only then, you may rest in heaven.”

Ìrosù Ìwòrì / Ìrosù'wòrì (78)

Àṣẹ! Àṣẹ! Àṣẹ o!

When we consider the horrors that human beings have done and are doing to each other, *to Iya Aiye* (Mother Earth), and to all her children in all the kingdoms, we wonder why we would have every chosen to come here.

But, when we consider the wisdom of *Ifá*, the absolute beauty of this earth environment, and the cosmic space that it occupies, we get those wonderful feelings, that inner sense of wonder, awe, and joy, and something within us remembers that that is why we choose to come! We come for the experiences that will expand and elevate our consciousness and the consciousness of all humanity. We return to co-create heaven on earth! This really is a wonderful environment, in which we can have profound positive transformative experiences.

- The *L'oja* is the earth, the marketplace where everything is in a constant state of flux, an unending process of exchange.
- The *L'oja* is not just the physical earth, but also includes all of what we are able to perceive, experience, and imagine from our vantage point in the body temple.
- In the *L'oja* we exchange our physical energies, our emotional energies, our ideas, our fears, our beliefs, our loyalties, products from the land, and products of our creativity and ingenuity.
- The *L'oja* is a marketplace where *Òrìṣà Èṣù Èlégbá* holds sway. He is the Lord of Choice, Chance, and Change, the Guardian of the Gates of Good and Bad Fortune. He is the Lord of the Four Directions, and the Lord of Flexibility. He is the Keeper of the *Àṣẹ* of the *Òrìṣà*.

These energy dynamics are the experiences that we encounter in the *L'oja* because they are tied to your and my ability to ‘Choose’. And choose we must! Some people think that they can avoid making a choice by abstaining. But that is not correct! You cannot avoid making a choice whether you choose to act or to abstain. Either way, you have still made a choice. And under the Spiritual Laws of the *L'oja*, every choice counts and brings about its effects and consequences.

Example: the current political situation and environment in the U.S.

Let me encourage you to go back and reread this series on the Sixteen Truths of *Ifá*. Enjoy the process of studying how the Sixteen Truths of *Ifá* are so finely interwoven, creating a navigational fabric that has extraordinary strength and power to assist us on our journey in the *L'oja*.

And what of the place we call Home (Orun)? Is it really a ‘place’?

Maybe, but perhaps not! Rather than a place, it may better be thought of as another vibrational and dimensional reality.

- There is no other place for anything to exist outside of the *Àṣẹ*, the Realm of Infinite Possibility, and the dark primordial source from which all things emerge.
- There is no other place for anything to exist outside of the Omniscient Consciousness of *Orisun ti gbogbo*, the Source of Everything!

The Universal Law of *Isopo* dictates that all manifestations of the *Àṣẹ* must remain interconnected. So, when we say that our relatives return 'Home' to the Realm of Ancestors we are recognizing the fact that a dimensional shift has taken place for them. The Spiritual Laws of the *L'oja* no longer apply to them because of that dimensional shift.

Adura ti Egun (A prayer for Ancestors)

Kosi Iku! (Death is no more!)
Kosi Arun! (Sickness is no more!)
Kosi Oyo! (Tragedy is no more!)
Kosi Ofo! (Loss is no more!)
Kosi Idina! (Obstacles are no more!)
Kosi Akoba! (Unforeseen evils are no more!)
Kosi Fitibo! (To be overwhelmed is no more!)

This prayer points out to us some of the differences between the dimensional Realm of the *L'oja* and the dimensional Realm of Ancestors (or *Orun*, Heaven, the Spirit Realm). When we leave the *L'oja*, death, sickness, tragedy, loss, obstacles, unforeseen evils, and being overwhelmed are no longer issues, at least not in the same way that they manifest their energies in this dimensional realm (these are the *Ajoogun*).

We choose to return to the *L'oja* to experience the challenge, joy, and power of the *Itẹlọ* (expansion) of our consciousness and as we mentioned earlier in these lessons, *Isoki* (Contraction) is a part of the process of *Itẹlọ* (expansion). The prayer also points out some of the ways that choice, chance, change, and fortune (good or bad) can manifest their energies in the *L'oja*, either attracting or circumventing the *Ajoogun*.

When we return 'Home' (to being a disembodied Spiritual Entity) our process of consciousness expansion does not end. We continue to have transformative experiences in other dimensions, and when we feel we are ready to put our acquired knowledge 'to the (self) test', we choose to come back to the *L'oja* through one of our blood relatives. *Àṣẹ! Àṣẹ! Àṣẹ o!*

Ki Olódùmarè, Òrìṣà, ati Egun fifun e ni
Itona, Imoye, ati Opo Ire!
 May Olódùmarè, Òrìṣà, and Egun bestow on you,
 Guidance, Wisdom, and Abundant Blessings!

Ifokanbale! Peace of Mind from *Olódùmarè!*
Mo gbagbo ninu ti o! I believe in you!
Alafia ati Ife! Peace and Love!
Ajolo Ajobo! We go out together; We return together!
Àṣẹ! Àṣẹ! Àṣẹ o!