

P06_6_2019_Birthright (June 2024 Release)

Greetings: Orí ire fun owo! (Good Tidings to you!)

I pray that you are feeling awake, aware, and elevated in mind, body, and spirit, wherever you are, and whatever may be happening around you!

Àṣẹ! Àṣẹ! Àṣẹ o!

I'm Baba Umar, Oluranse Emese, (Voice of the Emese), Member of the Isoro Traditional Council of Chiefs in Ile-Ife, Nigeria, Olúwo of the House of Umar, and Babaláwo of Ile Awo Òrìṣà (the House of the Mysteries of the Òrìṣàs).

Opo Ire (abundant blessings) to our Ẹgbé, our online community of Subscribers that continues to grow thanks to you. Thank you for joining us for another lesson. Remember, as a member of our YouTube Ẹgbé you can support each other's spiritual journey by posting your questions and uplifting comments in the Comment section below. You can also email me using the link in the Description section below if you need to connect with me on a more personal matter. Also check the Community section of this Channel for periodic messages and additional Ifá lessons.

If you are new to these video lessons, we invite you to go ahead and Click the Subscribe and Notification buttons, and share this resource with your family, friends, and associates. You never know whose life you may change by that simple act of sharing.

Homage to The One Who Sends, and to those who are sent!
Homage to Òrìṣà and Egun!

Our topic in this video is: The Sixteen Truths of Ifá: Truth (4) - It is Your Birthright to be Happy, Successful, and Fulfilled!

There is the potential for good and the potential for bad in the *L'oja*. *Ifá* provides the navigational system to fulfill your birthright and achieve happiness, success, and fulfillment in this life. *Ifá* says,

Ohun Orí wa se, koma ni s alai se eo!

What *Orí* comes to fulfill, it cannot but fulfill it!

There are several messages layered into this *Ifá* saying.

- The statement, '*what Orí comes to fulfill ...*' suggests that there is a purpose for your and my existence in the world. That purpose is tied to the relationship between the 'conditioned self', your physical *Orí*, and your 'higher self', your Spiritual *Orí*.
- The second part of the saying, '*it cannot but fulfill it*' suggests that there is absolutely no way for you and me to fail. These are profound statements if you think about them.
- The Omnipotent Source that creates and sustains all of creation also supports your and my success in fulfilling our chosen destiny and divinely ordained birthright.

Consider the first part of the saying again. We've commented extensively on *Orí* and the *L'oja* in our previous lessons, so let me simply state that there are many aspects of this 'sentient energetic entity that we call *Orí*.

- There is the Silent Unmoving Awareness that ushers forth sound, motion, thought and all that we can perceive.
- There is the Spiritual *Orí* that reflects the Light and Wisdom of the Silent Unmoving Awareness (*Eleda* – your God-self) into the physical *Orí* as it (physical *Orí*) struggles to comprehend the Spiritual Laws of the *L'oja* (the marketplace).

Navigating your journey in the *L'oja* is a process of aligning and realigning the relationship between your physical *Orí* and your Spiritual *Orí* (your Higher Self) as you make the choices that create the experiences that you have each day, in each moment of your journey.

If you want to understand the distinction and the connection between physical *Orí* and Spiritual *Orí* consider the following. Physical *Orí* emerges from the experiences you have through your five senses (sight, sound, smell, taste, and touch).

What effect could the L'oja have upon you if you were without your five senses?

- For you, there would be no *L'oja*, no sun, moon, and stars; no sound of thunder from the approaching storm, no sensation of the wind blowing through your hair.
- There would be no favorite foods or music, no experience of wet sand between your toes, or the feel of soft grass under your feet.
- There would be no love, no hate, no joy, or sadness.
- There would be no comprehension of color, not even a thought of color, in fact, no thought, no frame of reference or library of experience from which thoughts could emerge.

Your Physical *Orí* is a product of the interactions between your *Ara Ojubo* (your body temple) and the *L'oja*. In fact, your *Ara Ojubo* is itself an aspect of the *L'oja*. We've stated this before! You are not your body, your brain, or your mind (physical *Orí*). These perceived 'things' belong to you, there is interrelatedness, interconnectedness, and interdependence between you and them (*Isopo*), but they are not you (the real you), the Awareness, the Watcher, the Higher Self.

When the five senses are alive, you ('the one who comes') can use your *Ara Ojubo* to experience the world, the *L'oja*. If you understand this distinction between your *Ara Ojubo*, your mind, and your Higher Self, you will be better able to act as the master of your own destiny.

- *When you woke up this morning, who was in charge?*
- *How did you meet this new day?*
- *Did you wake up still stewing over something that happened yesterday, or last week, or last year?*
- *Did you wake up worrying about what bad thing might happen today?*
- *Did you imagine how you might fail at something, be embarrassed, not be appreciated again?*
- *Was your Àṣẹ Ami vibrating with fear, doubt, frustration, hatred, jealousy, or hostility?*

You should know that your *Ara Ojubo* (your body temple) and *Ọkàn* (mind) are producing all these feelings and emotions as part of its bioelectric, bio-magnetic, and chemical processes. *Ara Ojubo* is a magnificent creation. It is not just a piece of meat. It has too many capacities for us to discuss here, but we can mention one very important quality.

- *Ara Ojubo* is a two-way broadcast station for communication and connection between your physical *Orí* and your Spiritual *Orí*, between your finite self and your infinite self.

Those ‘negative’ feelings, emotions, and attitudes are like static in a radio. They are indicators that for you, something is out of alignment in the *L’oja*. You see, Spiritual *Orí* (your Higher Self) does not experience or generate those ‘negative’ thoughts, feeling, or emotions.

Consider Sacred *Odù Eji Ogbé / Ogbé Mèjí* (1)

This *Odù* also says: (speaking of being thoughtful about our journey in this world.)

Àbọ́rú Àbọ́yè!

“Let us not engage the world hurriedly.

Let us not grasp at the rope of wealth impatiently.

Let us not rush to decide that which should be treated with mature judgement.

Let us not deal within a state of anger.

When we arrive at a cool place, let us rest fully.

Let us give continuous attention to the future and let us give deep consideration to the consequences of things.

And this, because of our eventual passing.”

Èjì Ogbè / Ogbè Méjì (1.1.3)

Ara Ojubo is designed to keep your physical, mental, and emotional bodies in alignment with your Higher Self. So, when you do something or experience something that generates those ‘negative emotional signals’ you know that you need to reflect on your circumstances, and upon how you are perceiving, and responding to those circumstances, events, and situations.

Your perceptions and responses should enable you to regain and maintain those ‘positive emotional signals’ that align with the energetic vibration of your Spiritual *Orí*, which is always positive, confident, powerful, aware, wise, compassionate, and creative (and much more).

When you shift your perceptions and thoughts, you change the chemistry of your *Ara Ojubo* and in so doing shift your *Àṣẹ Ami* (energy signature) to be in resonance with your Spiritual *Orí*, with body, mind, and spirit all working together in perfect harmony. The material realm and the spiritual realm enter that degree of *Isopo* (connectivity) where the distinction between the two becomes less and less, and you can materialize your birthright

and become a self-actualized being. You can move the *Àṣẹ* in accordance with your will and intention.

You and I are born to be successful in fulfilling our chosen destinies.

What is a birthright?

- It is a particular right of possession or privilege one has from birth.
- It is a natural or moral right, possessed by everyone.
- It is under varying circumstances an inheritance, a heritage, and a right, something due, a prerogative.

Instead of waking up tomorrow as you may have today, how about trying something different.

Orí mi Apere!

Orí mi Apesin!

Mo dide! Mo dide! Mo dide Lalafia, Ayo, ati I'mo're!

My *Orí*, Carrier of my Destiny!

My *Orí*, the Most Precious!

I rise! I rise! I rise in Peace, Joy, and Gratitude!

- It is Your Birthright to be Happy, Successful, and Fulfilled!
- It is also your 'choice' to be happy, successful, and fulfilled!

These experiences exist as potentials, as possibilities within the Spiritual Mathematics of the *L'oja*! We have been given all the tools we need (built into *Ara Ojubo*) to be able to enjoy these potentials and possibilities. They, however, are not guarantees! You must do your part to make them manifest.

- Like every birthright, they must be claimed through some process, ritual, or ceremony.

A birthright is an 'if/then' axioms (self-evident truths) within the Spiritual Mathematics of the *L'oja*. The *Ifá* Corpse tells you over and over that you are empowered to choose your way of being and moving in the *L'oja*. With the guidance of your Spiritual *Orí*, and the assistance of your *Egun*, the *Òriṣà*, and *Ifá* Divination, you can unlock the *awo* (mysteries) of the *L'oja* and experience happiness, success, and fulfillment. The *L'oja* that you live in is the *L'oja* that you fashion with your perceptions and interpretations of your experiences, your reactions or responses to those experiences, and the stories you tell yourself about the choices you have made. The story that *Ifá* tells is one where you can achieve happiness, success, and fulfillment by following the guidance and wisdom of your *Orí* and *Ifá*.

Ki Olódùmarè, Òriṣà, ati Egun fifun e ni

Itona, Imoye, ati Opo Ire!

May Olódùmarè, Òriṣà, and Egun bestow on you,
Guidance, Wisdom, and Abundant Blessings!

Ifokanbale! Peace of Mind from Olódùmarè!
Mo gbagbo ninu ti o! I believe in you!
Alafia ati Ife! Peace and Love!
Ajolo Ajobo! We go out together; We return together!
Àṣẹ! Àṣẹ! Àṣẹ o!