

P09\_9\_19\_Rebirth\_Pt2 (September 2024 Release)

Greetings: Orí ire fun owo! (Good Tidings to you!)

I pray that you are feeling awake, aware, and elevated in mind, body, and spirit, wherever you are, and whatever may be happening around you!

Àṣẹ! Àṣẹ! Àṣẹ o!

I'm Baba Umar, Oluranse Emese, (Voice of the Emese), Member of the Isoro Traditional Council of Chiefs in Ile-Ife, Nigeria, Olúwo of the House of Umar, and Babaláwo of Ile Awo Òrìṣà (the House of the Mysteries of the Òrìṣàs).

Opo Ire (abundant blessings) to our Ègbé, our online community of Subscribers that continues to grow thanks to you. Thank you for joining us for another lesson and for clicking that LIKE button. Remember, as a member of our YouTube Ègbé you can support each other's spiritual journey by posting your questions and uplifting comments in the COMMENT section below. You can also email me using the link in the DESCRIPTION section below if you need to connect with me on a more personal matter (consultation or divination). Also check the COMMUNITY section of this Channel for periodic messages and additional Ifá lessons.

If you are new to these video lessons, we invite you to go ahead and Click the Subscribe and Notification buttons, and share this resource with your family, friends, and associates. You'll be helping our online Ègbé to grow, and you never know whose life you may change by that simple act of sharing the wisdom of Ifá.

Homage to The One Who Sends, and to those who are sent!  
Homage to Òrìṣà and Egun!

Our topic in this video is: The Sixteen Truths of Ifá: Truth (6) - We are reborn through our blood relatives! Part II

The second part of this Truth of Ifá states that we are 'reborn through our blood relatives'. Why does rebirth take place through our blood relatives?

Let's begin with Sacred Odù Ìwòrì Ìdí / Ìwòrì wò'dí (75).

This Odù says: (speaking on the principle of rebirth.)

Àbọ́rú Àbọ́yè!

"Kosi abiyamọ / ti ko le bi awo lọmọ  
Kosi abiyamọ / ti ko le bi / Òrúnmilà

Baba-ẹmi / biobabini nipipe, / bopẹtiti a run nbi / Baba-ẹni l'ọmọ

A dífá f'Òrúnmilà / ti o wipe òun maa ni'ọrun / bọsayé òun maa mu ayé l'ọsòrun.

Kiobaa leṣe bẹẹ dandan, / Wọn niki ó rú / Ohun gbogbo ni méjíméjì, / akọ ati abọ kan bayi: / Agbo kan, / àgùtàn kan, / òbúkọ kan, / ewúrẹ kan, / akukọ-adiyẹ kan / ati agbebọ-adiyẹ kan / ati bẹẹbẹ.

Ó gbọ ó rúbọ

Bẹẹ ni ayé / nbisii ti wọn si nrẹ sii.

“There is no childbearing woman who cannot give birth to an Ifá priest.  
There is no woman who cannot give birth to Ọrúnmilà.

Our father, if he gives birth to us in full, inevitably, we shall, in time, give birth to him, in turn.  
Our mother, if she gives birth to us in full, inevitably, we shall in time give birth to her in turn.

Ifá oracle was consulted for Ọrúnmilà, who said he would bring the heaven down to earth, he would take the earth back to heaven.

For him to accomplish his mission, he was asked to offer everything in twos, one male and one female — one ram and one ewe, one he-goat and one she-goat, one cock and one hen, and so on.

Ọrúnmilà heeded the advice and performed the sacrifice.  
Thus, the earth became fruitful and multiplied greatly.”

Ìwòrì Ìdí / Ìwòrì wò'dí (75)

Àṣẹ! Àṣẹ! Àṣẹ o!

Self-disclosure: I am not a geneticist!

Ok! Now that we have that out of the way we can address this important question as to why Ifá devotees believe, and the Sixteen Truths of Ifá states that, ‘We are reborn through our blood relatives.’ Why through our blood relatives? To answer this question and satisfy the right and left hemispheres of the brain, we must talk about the science of Genetics, specifically about DNA & RNA. You see, there are logical, scientific, and spiritual reasons why our Ancestors recognized and accepted this Truth of Ifá.

As stated in a previous Post, “...this Fifth Truth points to the ‘process and ceremony’ each of us must go through to claim our birthright. The L’oja does not squander its abundance. It challenges the weak and lazy! The L’oja supports life and growth! To claim our birthright, we must demonstrate that we also support life. That requires learning and striving to master the Spiritual Laws of the L’oja.”

This is the reason you must pursue knowledge while on your journey. Accumulated knowledge can come back with you each time you return. Imagine that you could give birth to your great-great-grandfather as he returns into the world carrying the wisdom of all his rebirths (much of it to be forgotten in the birthing process but there in his Orí and Ara Ojubo nonetheless). And imagine that one day in the future one of your descendants will give birth to you as you too make

your return journey. This notion helps us to understand why some children seem to be so wise for their age and we often use the expression that they are an 'old soul'!

We are reborn through lineage because Itẹlọ (Expansion) requires the accumulation of knowledge. And that knowledge is locked up in the trillions of cells of our bodies as the blueprint and building blocks of Ara Ojubo!

Let's reflect on what Ifá says about creating the Good Condition in the world.  
Ìrosù Ìwòrì / Ìrosù'wòrì (78)

Àbọ́rú Àbọ́yè!

"Individually, what will be needed to attain the good condition in the world is:

- Wisdom that is fully adequate to govern the world as a whole,
- sacrifice or cultivating the habit of doing good to the poor or those who need your help,
- desire to increase the world's prosperity rather than destroy it,
- and not let any good at all be lost.

People will continue to go to heaven, and they will go back and forth to earth after their transfiguration, until everyone has achieved the good condition. There are a lot of good things in heaven that are still not available on earth and will be obtained in due course.

Thus, when all the children of Odùduà gather together, those chosen to transfer the good things into the world are called Eniyan, human beings, or the chosen ones."  
Ìrosù Ìwòrì / Ìrosù'wòrì (78)

Let's also reflect on what the Ifá Creation Story says about the Fifth Stage of Creation.

"Stage 5:

We are still in the 4th Stage of creation and quickly moving into the 5th State. Ifá stated that during this 4th stage of humanity, we'll be doing the same thing that the first Eniyans did. Basically, killing each other and destroying the planet with our technological advancements and other powers.

Many wars will commence, and many will die. This will reach to the point that the only way for true survival is going back to tradition. Remembering our roots, our practices and sacred ways of nourishing the Earth and ourselves. We will have to move into this way of life by force. Ifá says that although not everyone will want to live traditionally, yet it is the only way to appease the divine and prevent the Ajoguns."

The wisdom of Stage Five of Creation tells us that:

- A new earth is coming.
- The earth grows and changes with the eons and she is preparing all of us for what is to come.

- Slowly, the forgotten aspects of our world are beginning to be revealed and re-emerge from their silent slumber.
- The sacred shrines and places within nature are beginning to awaken to this time of their remembrance as they unveil themselves in all their glory in places all around the world.
- This new world shall come whether humanity as a collective is ready for it or not.
- Like a serpent, Mother Earth is shedding her skin, purifying, and terraforming herself. (Increasing floods, fires, earthquakes, volcanos, and the like.)
- Time is beginning to move backwards which is why ancient places and ancient archeological finds are now being discovered. (Check out my Billy Carson, Gaia, and Gregg Braden Playlist for more information on these discoveries.)
- It is with the old that we shall experience a new world, for it is within the ancient times that humanity was more spiritually and technologically advanced.
- It is also during this current timeframe and period of profound changes that the Ironmole, Òrìṣà, and wise old Masters are returning to earth.
- Some of those old Masters are members of your bloodline coming to assist you in bringing about the Good Condition.

A little bit of general scientific knowledge here:

- DNA provides the code for the cell's activities, while RNA converts that code into proteins to carry out cellular functions. By analogy, DNA is like the system hardware prescribing what is possible, and RNA is the system software for running any specified program and set of functions.
- DNA and RNA perform different but interdependent functions in humans.
- DNA is responsible for storing and transferring genetic information while RNA directly codes for amino acids and acts as a messenger between DNA and ribosomes to make proteins.
- Proteins and their functions are the real animators of the body processes.

The structure of DNA and RNA is different.

- DNA is a double helix, while RNA is a single helix.
- Both have sets of nucleotides that contain genetic information.
- DNA maintains the protein-encoding information, whereas RNA uses the information to enable the cell to synthesize the necessary protein to accomplish a particular function.

In other words, the informational blueprint of your and my Ancestors (Egun) is encoded into each successive generation of their blood relatives or lineage. This is how we 'accumulate knowledge' and maintain Isopo, Connectivity with our Egun.

- DNA stores the genetic information, whereas RNA uses the information to help your cells produce the proteins that facilitate your life processes from cell division, to metabolism, to brain function throughout the life of your Ara Ojubo (body temple) that you are borrowing from Iya Ile (Mother Earth).

Apart from certain viruses, DNA rather than RNA carries the hereditary genetic code in all biological life on Earth.

- DNA is both more resilient and more easily repaired than RNA.
- As a result, DNA serves as a more stable carrier of the genetic information that is essential to survival and reproduction.
- Hence the more stable the genetic material, the less are the chances of incorporation of mutations in the genome.

So in terms of rebirth, should an Ancestor choose to return to the experience of the L'oja after say a century, the vessel in which they will be received, the Ara Ojubo that will become their vehicle for interacting with the vibratory frequency of the L'oja, will be coded with information that will be synchronized to them, like you driving a new model of the same vehicle, with only a few changes from your previous one.

- Your DNA is a living, bioelectrical, and bio-chemical library.
- Because of the magnificent architecture of your body temple, you can tap into and draw upon information present in the Universal Consciousness (Divine Mind), broadcasting and receiving information.
- The Divine Mind is a matrix of historical information, and the fact is that one of the organizing principles of that library is 'lineage'.

Hence, the Six Truth of Ifá states - We are reborn through our blood relatives!

Ki Olódùmarè, Òrìṣà, ati Egun fifun e ni  
Itona, Imoye, ati Opo Ire!  
May Olódùmarè, Òrìṣà, and Egun bestow on you,  
Guidance, Wisdom, and Abundant Blessings!

Ifokanbale! Peace of Mind from Olódùmarè!  
Mo gbagbo ninu ti o! I believe in you!  
Alafia ati Ife! Peace and Love!  
Ajolo Ajobo! We go out together; We return together!  
Àṣẹ! Àṣẹ! Àṣẹ o!