

Sacred *Odù Ifá* Series: March 2026 Release  
Sacred *Odù Èjì Ogbè* (Èṣẹ̀ 1.5) Humans are not Guests

*Alàfià ati Ife* Brothers and Sisters!  
*Orí ire fun owo!* (Good Tidings to you!)

I pray that you are feeling awake, aware, and elevated in mind, body, and spirit, wherever you are, and whatever may be happening around you! *Àṣẹ o!*

If you have been studying with me for a while, welcome back. I'm grateful for your attendance and support as we travel together into the wisdom of *Ifá*.

Homage to The One Who Sends, and to those who are sent!  
Homage to *Òrìṣà* and *Egun!*

*Àṣẹ! Àṣẹ! Àṣẹ o!*

If you are new to these video lessons, I'm Baba Umar, *Oluranse Emese* (Voice of the Emese), Member of the *Isoro* Traditional Council of Chiefs in Ile-Ife, Nigeria, *Olúwo* of the House of Umar, and *Babaláwo* of *Ile Awo Òrìṣà* (the House of the Mysteries of the *Òrìṣàs*). You can learn more about the *Emese* and the *Isoro* Council in the description section below and on our website. A link to our website is also in the description section below.

Our topic in this video is: Sacred *Odù Èjì Ogbè* - Èṣẹ̀ 1.5: Humans are not a Guest

*Àbọ̀rú Àbọ̀yè!*

*“Mo gbìyànjú láti fi ara pamo, ṣùgbón Orí ní ohun kí ṣeni àgbè pamo.*  
I attempt to conceal myself, but destiny does not permit one to stay hidden.

*Mo gbìyànjú láti rìn nínú àfonífojì, ṣùgbón Eda kó láti rìn nibe.*  
I strive to move in the shadows, but my destiny forbids me to tread there!”  
*Èjì Ogbè / Ogbè Méjì (1.5)*  
*Àṣẹ! Àṣẹ! Àṣẹ o!*

The bottom line:

*“Ènìyàn kì í ṣe àlejò ní ilé Olódùmarè.”*

- Human beings are not guests in the house of *Olódùmarè*.

Note: You are not a guest in the house of *Òrìṣà*. I invite you to make a commitment to yourself that today, you will assume responsibility for your spiritual development and accept your destiny. Whatever you are experiencing right now, I want you to remember that you chose to come, and to be here now. The world needs your natural gifts and talents, and your *Àṣẹ Ami!*

Part 1 – Spiritual Significance of the Èṣẹ̀

*Èjì Ogbè ni Odù ibèrè gbogbo èdá.*

- *Èjì Ogbè* is the *Odù* of beginnings and the origin of all existence.

*Èsè yìí n sọ pé èniyàn wà lórí ayé pèlú ojúṣe, kì í ṣe irìn-àjò.*

- This *Èsè* teaches that humans exist on Earth with responsibility, not as temporary visitors.

*Ní ilé Olódùmarè, kò sí àlejò.*

- In the house of *Olódùmarè*, there are no guests. Everything and everyone has a destiny and a purpose.

## Part 2 – Core Spiritual Themes

*Ojúṣé ara ẹni* (Responsibility).

- Personal responsibility for your destiny.
- Self-care - taking the time to prioritize and nurture your own physical, emotional, and mental wellbeing.

*Ìjọba Orí.*

- The sovereignty and authority of *Orí* (destiny-consciousness).

*Ìfarahàn dipo ifarapamó.*

- Manifestation instead of hiding.
- Just like the *Òrìṣà* and the Ancestors who came before you, you have a divine responsibility to manifest something while you are here on the earth.

*Ìfaradà ipinnu ayànmó.*

- Acceptance of your destined path.
- Your destiny is not something that someone else is imposing on you. Your destiny is your own prebirth choice and an agreement you willingly made with *Olódùmarè*, your Ancestors, and your *Orí*.

## Part 3 – The *Èsè Ifá*

*Àbọrú Àbọyè!*

*Mo gbìyànjú láti fi ara pamó, ṣùgbón Orí ní ohun kì í ṣeni àgbè pamó.*

I tried to hide myself, but *Orí* says no one is permitted to remain hidden.

*Mo gbìyànjú láti rìn nínú àfonífojì, ṣùgbón Èdà kò láti rìn níbè.*

I attempted to walk in the shadows, but my created destiny forbids me from dwelling there.

*Èjì Ogbè / Ogbè Méjì (1.5)*

## Part 4 – Core Message of the *Èsè*

*Kò sí ibi tí èniyàn lè sá lọ kúrò lódò Orí rẹ.*

- There is no place a human being can run to escape their *Orí*.

*Ayé kì í jẹ ibi ifarapamó; ayé jẹ ibi ìmúṣe.*

- The world is not a hiding place; the world is a place of execution and fulfillment.

#### Part 5 – Historical Context

*Ní ìṣe Ìṣẹ̀ṣe Ilé-Ifẹ̀, Orí ni a ka sí Olódùmarè kékeré nínú èniyàn.*

- In *Ilé-Ifẹ̀ Isese* tradition, *Orí* is regarded as *Olódùmarè's* divine presence within the human being.
- Don't allow yourself to fall victim to the Hypnosis of Social Conditioning where the enemies of righteousness tried and are still trying to convince you that you are less than nothing and powerless. Don't buy into that false message!

*Èjì Ogbè jẹ Odù tí a fi ń kọ ọmọ èniyàn nípa ìpinnu ayànmọ́ kí a tó bí wa.*

- *Èjì Ogbè* teaches about the destiny chosen before birth.
- You came to the *l'oja* with a plan to seize this opportunity to experience, learn, expand in knowledge, grow in wisdom, and transform into your true self – a multidimensional being of light, an entity of clear purpose and immense power.

#### Part 6 – Philosophical Implication

*Ìfarapamó jẹ ìtakora sí ìdí ayé.*

- Hiding oneself is resistance to the purpose of life.
- You know what I'm telling you is right! You can feel it in the core of your being. Your *Orí* will not allow you to deny your divinity indefinitely.

*Ogbón ayé Ìṣẹ̀ṣe kọ wa pé iwà àti ìṣe ni a fi ń dá ayé.*

- *Ìṣẹ̀ṣe* philosophy teaches that character and action shape reality.

#### Part 7 – Esoteric Layer

*Àfonífojì dúró fún ìmúlòlùfẹ̀ àìmọ́ àti ìbèrù ìmúṣe.*

- The “valley” symbolizes unconscious fear and avoidance of destiny.
- The valley is the space at the base of the mountains.
- The valley is where your enemies, internal and external want you to believe you belong.

*Orí ń pe èniyàn jáde sí ìmólẹ̀.*

- *Orí* continually calls the individual into visibility and purpose.
- Your *Orí* is constantly nudging you to step into your power and assume your responsibilities.

#### Part 8 – Moral and Communal Teaching

*Ènikan kì í gbé ayé bí àlejò.*

- No one should live life as a guest.

*Àjọṣe awujọ bèrè nígbà tí èniyàn gba ojúṣe ara rẹ̀.*

- Communal harmony begins when individuals accept responsibility.

- Today, you and I are being called upon to accept responsibility for each other, for our communities, and for our spiritual, ancestral, and democratic forms of governance.

### Part 9 – Theological Summary (*Ilé-Ifè / Ìṣèṣe* Orthodoxy)

*Olódùmarè dá ayé sílè kí èniyàn lè mú ipinnu Orí ṣe.*

- *Olódùmarè* created the world so humans could fulfill their *Orí*-chosen destiny.

*Ìgbé ayé jé ìjòsìn.*

- Living life is itself an act of worship.

### Part 10 – Closing Interpretation

*Èniyàn kì í wá sí ayé láti bọ sílè.*

- Human beings do not come to Earth merely to pass through.

*A wá láti dá ayé sí rere nípasè Orí wa.*

- We come to shape the world positively through our *Orí*.

### Part 11 – Òwe Yorùbá tí n gba Èṣè yí mu / Yorùbá Proverbs for this Èṣè

*Ayànmó kì í jé kí èniyàn sá!*

- Destiny does not allow a person to run away!

*Orí eni ni í pè é padà sí ojúṣe rẹ!*

- One's *Orí* always calls one back to their responsibility.

**Ìtumò: Significance**

This proverb captures the heart of the *Èṣè*:

- No matter how much you try to hide, withdraw, or avoid life, destiny calls and recalls you to the work you came to do.
- Human beings are accountable participants in *Olódùmarè's* world, not temporary visitors.

Let me know in the comments how this lesson impacts on your spiritual journey in *Ifá. Àṣe o!*

*Ki Olódùmarè, Òrìṣà, ati Egun fífun e ni*

*Itona, Imoye, ati Opo Ire!*

May *Olódùmarè, Òrìṣà, and Egun* bestow on you,

Guidance, Wisdom, and Abundant Blessings!

*Ifokanbale!* Peace of Mind from *Olódùmarè!*

*Alafia ati Ife!* Peace and Love!

*Ajolo Ajobo!* We go out together; We return together!

*Àṣe! Àṣe! Àṣe o!*